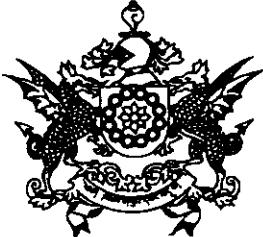


**SIKKIM**  
  
**GOVERNMENT** **GAZETTE**  
**EXTRAORDINARY**  
**PUBLISHED BY AUTHORITY**

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**Gangtok**                    **Wednesday 31<sup>st</sup> December, 2014**                    **No. 562**

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**GOVERNMENT OF SIKKIM**  
**DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS,**  
**TRAINING AND PUBLIC GRIEVANCES**  
**GANGTOK**

**No: 56/GEN/DOP**

**Dated: 03/12/2014**

**NOTIFICATION**

In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Sub-ordinate Para-Medical Recruitment Rules, 1998, namely:-

1. (1). These rules may be called the Sikkim State Sub-ordinate Para-Medical Recruitment (Amendment) Rules, 2014.  
(2). They shall be deemed to have come into force on 7<sup>th</sup> day of September, 2012.
2. In the Sikkim State Sub-ordinate Para-Medical Recruitment Rules, 1998, in Schedule-
  - (i) under the heading "District Hospital/ Primary Health Centre/Primary Health Sub-Centre," in serial No. (i), against the post "Multipurpose Health Worker (Male)" under the column 7, after the word "Singtam," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/ department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
  - (ii) under the heading "National Leprosy Eradication Programme," in serial No. (i), against the post "Para Medical Worker," under the column 7, after the word "Institute," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
  - (iii) under the heading "National Malaria Eradication Programme," in serial No. (i), against the post "Insect Collector," under the column 7, after the word "Board," the words and figure "**with minimum 3 (three) years of working experience gained under any health**

**related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment" shall be omitted;**

- (iv) under the heading "STNM/District Hospital," in serial No. (i), against the post "Ward Master," under the column 7, after the word "Board," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;
- (v) under the heading "STNM/District Hospital (Radiology and Operation Theatre," in serial No. (i), (iv),(vii) & (x), against the posts "Dark Room Assistant," "Operation Theater Technician," "Dental Assistant" and " Orthopedic Plaster Assistant , " under the column 7, after the word "Specialist," "Institute," "School" and "Specialist" the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;
- (vi) under the heading "Medical Record Cell," in serial No. (i), against the post "Medical Record Technician," under the column 7, after the word "Institute," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;
- (vii) under the heading "STNM/District Hospital/PHCs (Radiology)," in serial No. (i), (iv) and (v), against the post "X-ray Technician," "Radiographer/CT Scan Radiographer" and "ECG Technician," under the column 7, after the words "recognized institute," "CT Scan," and "recognized institute," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;
- (viii) under the heading "STNM/District Hospital/PHCs/NLEP/IDD/NMEP," in serial No. (i) and (iv), against the post "Laboratory Technician" and "Medical Lab Technician," under the column 7, after the word "Institute" and "BMLT," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;
- (ix) under the heading "STNM/District Hospital (Blood Bank)," in serial No. (i), against the post "Blood Bank Technician," under the column 7, after the word "Hospital" the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment"** shall be omitted;

(x) under the heading "STNM/District Hospital/PHC/(Physiotherapy)," in serial No. (i), against the post "Physiotherapy Assistant" under the column 7, after the word "Institute" the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/ NCD etc. if candidates with 3 (three) years experience are not available than only the fresh candidates will be considered for appointment**" shall be omitted;

(xi) under the heading "Prevention of Food Adulteration Laboratory," in serial No. (i), (ii) and (iii), against the posts "Laboratory Technician," "Assistant Chemist" and "Analytical Chemist," under the column 7, after the words "PFA Act," "PFA Act" and "University" the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/ NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;

(xii) under the heading "Central Health Stores Organization/STNM/Family Welfare/District Hospital," in serial No. (i), and (iii) against the posts "Stores Inspector," and "Ophthalmic Assistant/Refractionist," under the column 7, after the words "recognized institute" and "Ophthalmology" the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;

(xiii) under the heading "Information, Education and Communication Bureau," in serial No. (i), against the post "Health Educator/Extension Educator," under the column 7, after the word "Institute," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/ department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;

(xiv) under the heading "Nutrition Wing," in serial No. (i), against the post "Nutrition Educator-cum- Inspector," under the column 7, after the word "University," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available than only the fresh candidates will be considered for appointment**" shall be omitted;

(xv) under the heading "STNM/District Hospital," in serial No. (i), against the post "Pharmacist," under the column 7, after the word "University," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;

(xvi) under the heading "Drugs and Cosmetics Cell," in serial No. (i), against the post "Drugs Inspector," under the column 7, after the word "University," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with**

**3 (three) years experience are not available then only the fresh candidates will be considered for appointment" shall be omitted;**

(xvii) under the heading "STNM/District Hospital (Sanitation)," in serial No. (i), against the post "Sanitary Inspector," under the column 7, after the word "Institute," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment" shall be omitted;**

(xviii) under the heading "STNM/District Hospital," in serial No. (i), (ii), (iv), (v), (vi) and (vii), against the post "Autopsy Technician," "Occupational Therapist," "Audiometrist," "Speech Therapist," "Electro Encephalograph Technician," "Counsellor" and "Dental Hygienist/Dental Technician/Dental Mechanic" under the column 7, after the word "Institute," "Institute," "Institute," "Institute," "Institute," the words and figure **"with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM/NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment" shall be omitted.**

**NOTE-** The amendment however, shall have no effect on recruitments which have already taken place as per the earlier amendment made vide Notification No. 43/GEN/DOP Dated: 07/09/2012.

**By order and in the name of the Governor.**

**A.K. Chettri, IAS  
COMMISSIONER-CUM-SECRETARY TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS,  
TRAINING AND PUBLIC GRIEVANCES**